| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT  |   |  |                                   | CONTRACT ID CODE   | P                                | PAGE OF PAGES                |                       |  |
|---|---|--|-----------------------------------|--|----------------------------------|------------------------------|-----------------------|--|
| 2. AMENDMENT/MODIFICATION NO.   | 3. EFFEC  | CTIVE DATE   | 4. R                              | L<br>REQUISITION/PURCHASE REQ. NO.   | 5. PRO                           | 1<br>JECT NO. (# a           | 3<br>applicable)      |  |
| 0020  | See E   | Block 16C  | Se                                | e Schedule   |                                  |                              |                       |  |
| 6. ISSUED BY  | CODE HPOD   |  | 7.7                               | ADMINISTERED BY (If other than Item 6)   | CODE                             | 1                            |                       |  |
| HPOD US Environmental Protect Ariel Rios Building 1200 Pennsylvania Avenu Mail Code: 3803R  | _   | У  |                                   |  |                                  |                              |                       |  |
| Washington DC 20460   | \au   |  | ١.,                               |  |                                  |                              |                       |  |
| 8. NAME AND ADDRESS OF CONTRACTOR SECURE MISSION SOLUTION Attn: Janice E. Shannon 8260 WILLOW OAKS CORPOR SUITE 300 SMS Facility Code: 3DXR 7032451300 FAIRFAX VA 220314513 | S LLC<br>ATE DRIVE  | te and ZIP Code)   | x                                 | 9A. AMENDMENT OF SOLICITATION NO.  9B. DATED (SEE ITEM 11)  10A. MODIFICATION OF CONTRACT/ORDER NEP-W-13-013  10B. DATED (SEE ITEM 13) | 10.                              |                              |                       |  |
| CODE 128502130  | FACILITY  | CODE   | ]                                 | 04/01/2013   |                                  |                              |                       |  |
|   | I<br>11. TH   | IIS ITEM ONLY APPLIES TO A   | I I                               | IDMENTS OF SOLICITATIONS   |                                  |                              |                       |  |
| THE PLACE DESIGNATED FOR THE REC<br>virtue of this amendment you desire to cha<br>reference to the solicitation and this amend  | a reference to the solin<br>CEIPT OF OFFERS Pringe an offer already solinent, and is received | citation and amendment numb<br>RIOR TO THE HOUR AND Do<br>ubmitted, such change may b<br>prior to the opening hour and | oers.<br>ATE S<br>oe ma<br>I date |  | BE REC<br>UR OFFE<br>or letter m | EIVED AT<br>ER If by<br>akes |                       |  |
| 12. ACCOUNTING AND APPROPRIATION D See Schedule   | ATA (If required)   | Net  | : II                              | ncrease: \$  | 15,78                            | 0.00                         |                       |  |
| B. THE ABOVE NUMBERED appropriation date, etc.) S  C. THIS SUPPLEMENTAL AC  | CONTRACT/ORDER<br>ET FORTH IN ITEM 1<br>GREEMENT IS ENTE                                      | IS MODIFIED TO REFLECT<br>14, PURSUANT TO THE AUTI<br>RED INTO PURSUANT TO A   | THE                               | ADMINISTRATIVE CHANGES (such as changes ITY OF:  |                                  |                              | :                     |  |
| D. OTHER (Specify type of m   |   | **   |                                   | 4.   |                                  |                              |                       |  |
| X FAR 52.232-22   |   | <del></del>  |                                   |  |                                  |                              | <u></u>               |  |
| 14. DESCRIPTION OF AMENDMENT/MODIL<br>DUNS Number: 128502130  | FICATION (Organized   |  | cludin                            | copies to the issuing solicitation/contract subject matter where feasity in the amount   | ble.)                            | \$8,994                      | .00                   |  |
| space and funding in th   | e amount of<br>r new office.  | f \$6,786.00 for<br>ce. It also inc  | tr<br>luc                         | the Administrator's third<br>ne Administrator's Securi<br>des funding needed to exp<br>In their new office.                            | ty De                            | etail to                     |                       |  |
| The primary COR is Bell All terms and condition Max Expire Date: 03/31/   | ıs remains ι  | = =  | -56                               | 56-2191.   |                                  |                              |                       |  |
| Continued   |   |  |                                   |  |                                  |                              |                       |  |
| Except as provided herein, all terms and con-<br>15A. NAME AND TITLE OF SIGNER (Type of   |   | nt referenced in Item 9 A or 10  | 16                                | heretofore changed, remains unchanged and in the AND TITLE OF CONTRACTING OFFICE OF AND HALL HALL HALL HALL HALL HALL HALL HAL         |                                  |                              |                       |  |
| 15D CONTRACTORIOSS  |   | IAEC DATE COURT  |                                   |  |                                  | 1460 5                       | ATE SIGNED            |  |
| 15B. CONTRACTOR/OFFEROR   |   | 15C. DATE SIGNED   |                                   | Jamela M. Hall   | LECTRO                           | NIC                          | ATE SIGNED<br>29/2017 |  |
| (Signature of person authorized to  | sign)   |  |                                   | (Signature of Contracting Officer)   |                                  |                              |                       |  |

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|--------------------|---|--------|----|
|                    | EP-W-13-013/0020                          | 2      | 3  |

NAME OF OFFEROR OR CONTRACTOR
SECURE MISSION SOLUTIONS LLC

| ITEM NO.  | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE | AMOUNT |
|-----------|--|----------|------|------------|--------|
| (A)       | (B)  | (C)      | (D)  | (E)        | (F)    |
|           | LIST OF CHANGES:   |          |      |            |        |
|           | Reason for Modification : Funding Only Action  |          | i l  |            |        |
|           |  |          |      |            |        |
|           | Total Amount for this Modification: \$15,780.00  |          | 1 1  |            |        |
|           | New Total Amount for this Version: \$15,780.00   |          |      |            |        |
|           | New Total Amount for this Award: \$7,445,347.35  |          |      |            |        |
|           | Obligated Amount for this Modification: \$15,780.00                                      |          |      |            |        |
|           | New Total Obligated Amount for this Award:   |          |      |            |        |
|           | \$6,312,256.08   |          |      |            |        |
|           | Delivery: 1 Days After Award   |          |      |            |        |
|           | Delivery Location Code: HPOD   |          |      |            |        |
|           | HPOD   | ]        |      |            |        |
|           | US Environmental Protection Agency   |          |      |            |        |
|           | William Jefferson Clinton Building   |          |      |            |        |
|           | 1200 Pennsylvania Avenue, N. W.  |          |      |            |        |
|           | Mail Code: 3803R   |          | ll   |            |        |
|           | Washington DC 20460 USA  | ŀ        |      |            |        |
|           | Payment:   |          |      |            |        |
|           | RTP Finance Center   |          | 1    |            |        |
|           | US Environmental Protection Agency   |          | H    |            |        |
|           | RTP-Finance Center   |          |      |            |        |
|           | Mail Drop D143-02  |          |      |            |        |
|           | 109 TW Alexander Drive   |          |      |            |        |
|           | Durham NC 27711  |          |      | 1          |        |
|           | FOB: Destination   |          |      |            |        |
|           | Period of Performance: 04/01/2013 to 03/31/2018  |          |      |            |        |
| 0009      | mbo numaco of this magnification is to odd too   |          |      |            | 8,994. |
|           | The purpose of this requisition is to add two access control card readers outside of the |          |      |            | 0,994. |
|           |  |          |      |            |        |
|           | Administrator's third floor office space. This   |          |      |            |        |
|           | will require a funding modification to contract #  |          |      |            |        |
|           | EP-W-13-013.   |          |      |            |        |
|           | Obligated Amount: \$8,994.00   |          |      |            |        |
|           | Requisition No: PR-OARM-17-00844   |          |      |            |        |
|           | Accounting Info:   |          |      |            |        |
|           | 17-18-B-11L-401MH3-2504-1711L71012-001 BFY: 17   |          |      |            |        |
|           | EFY: 18 Fund: B Budget Org: 11L Program (PRC):   |          |      |            |        |
|           | 401MH3 Budget (BOC): 2504 DCN - Line ID:   |          | 1    |            |        |
|           | 1711L71012-001   |          |      |            |        |
|           | Funding Flag: Complete   |          |      |            |        |
|           | Funded: \$8,994.00   |          |      |            |        |
| 010       | 6.1L Funding needed to be applied to fund the  |          |      |            | 6,786  |
|           | installation of one card reader for the  | 1        |      |            |        |
|           | Administrator's Security Detail for room 6202,   |          |      |            |        |
|           | and to expand the Administrator's duress alarm   |          |      |            |        |
|           | system to annunciate in WJC South room 6202.   |          |      |            |        |
|           | Continued  |          |      |            |        |
|           |  |          |      |            |        |
|           |  |          |      |            |        |
|           |  |          |      |            |        |
| 7540-01-1 |  | <u> </u> | l    | <u> </u>   |        |

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NAME OF OFFEROR OR CONTRACTOR
SECURE MISSION SOLUTIONS LLC

| TEM NO.<br>(A) | SUPPLIES/SERVICES (B)  | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|----------------|--|-----------------|-------------|-------------------|---------------|
|                | Obligated Amount: \$6,786.00 Requisition No: PR-OARM-17-00862  |                 |             |                   |               |
|                | Accounting Info:<br>17-18-B-50EP-ZZZEF2-3143-1750A7E066-001 BFY: 17<br>EFY: 18 Fund: B Budget Org: 50EP Program (PRC):<br>ZZZEF2 Budget (BOC): 3143 DCN - Line ID:<br>1750A7E066-001<br>Funding Flag: Complete<br>Funded: \$6,786.00 |                 |             |                   |               |
|                | runded: \$6,766.00   |                 |             |                   |               |
|                |  |                 |             |                   |               |
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